

REQUEST FOR ARMED FORCES PARTICIPATION IN PUBLIC EVENTS (NON-AVIATION)

Form Approved
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The public reporting burden for this collection of information is estimated to average 7 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing the burden, to Department of Defense, Washington Headquarters Services, Directorate for Information Operations and Reports (0704-0290), 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202-4302. Respondents should be aware that notwithstanding any other provision of law, no person shall be subject to any penalty for failing to comply with a collection of information if it does not display a currently valid OMB control number.

PLEASE DO NOT RETURN YOUR FORM TO THE ABOVE ADDRESS. RETURN COMPLETED FORM TO THE APPROPRIATE ADDRESS ON BACK OF THIS FORM.

This form is used to request all Armed Forces MUSICAL UNIT, TROOP, COLOR/HONOR GUARD, and/or EXHIBIT/EQUIPMENT participation in public events. The information is required to evaluate the event for appropriateness and compliance with DoD policies and for coordination with the units involved. Please complete all sections. All data will be handled on a "For Official Use Only" basis.

SECTION I - EVENT DATA

1. SPECIFIC REQUIREMENT (i.e., Band, Marching Unit, Color Guard, Tank, etc.)		2. DATE OF EVENT (YYYYMMDD)	3. TIME OF EVENT a. FROM: b. TO:				
4. TITLE OF EVENT		5. EXPECTED ATTENDANCE					
6. SITE OF EVENT (i.e., Park, Auditorium, etc.)		7. ADDRESS OF EVENT (Street, City, State, ZIP Code)					
8. PROGRAM (Describe program theme and objective, and purpose of Armed Forces participation.)		9. HAVE OTHER ARMED FORCES UNITS BEEN REQUESTED TO SUPPORT THIS EVENT? (If so, specify.)					
10. IS THIS EVENT BEING USED TO RAISE FUNDS FOR ANY PURPOSE? (If so, specify.)		11. IS THERE ANY CHARGE? (i.e., admission, parking, etc. If so, specify.)					
12. WILL ADMISSION, SEATING, AND ALL OTHER ACCOMMODATIONS AND FACILITIES CONNECTED WITH THIS EVENT BE AVAILABLE TO ALL PERSONS WITHOUT REGARD TO RACE, CREED, COLOR, SEX OR NATIONAL ORIGIN? (X one)			<table border="1"> <tr> <th>YES</th> <th>NO</th> </tr> <tr> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table>	YES	NO	<input type="checkbox"/>	<input type="checkbox"/>
YES	NO						
<input type="checkbox"/>	<input type="checkbox"/>						

SECTION II - SPONSORING ORGANIZATION DATA

13. NAME OF SPONSORING ORGANIZATION							
(X appropriate box for each item.)			<table border="1"> <tr> <th>YES</th> <th>NO</th> </tr> <tr> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table>	YES	NO	<input type="checkbox"/>	<input type="checkbox"/>
YES	NO						
<input type="checkbox"/>	<input type="checkbox"/>						
14. IS THE SPONSORING ORGANIZATION A CIVIC ORGANIZATION?							
15. DOES THE EVENT HAVE THE OFFICIAL BACKING OF THE LOCAL GOVERNMENT?							
16. DOES THE SPONSORING ORGANIZATION EXCLUDE ANY PERSON FROM ITS MEMBERSHIP OR PRACTICE ANY FORM OF DISCRIMINATION IN ITS FUNCTIONS BASED ON RACE, CREED, COLOR, SEX OR NATIONAL ORIGIN?							
17. SPONSOR'S REPRESENTATIVE							
a. NAME		b. ADDRESS (Street, City, State, ZIP Code)					
c. PRIMARY TELEPHONE (Incl. area code)	d. SECONDARY TELEPHONE NUMBER						
e. FAX NUMBER (Incl. area code)	f. E-MAIL ADDRESS						

SECTION III - SPONSORING ORGANIZATION SUPPORT DATA

IF REQUIRED, WILL THE SPONSOR PROVIDE: (X appropriate box for each item.)			<table border="1"> <tr> <th>YES</th> <th>NO</th> </tr> <tr> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table>	YES	NO	<input type="checkbox"/>	<input type="checkbox"/>
YES	NO						
<input type="checkbox"/>	<input type="checkbox"/>						
18. THE STANDARD MILITARY SERVICES ALLOWANCE FOR MEALS, QUARTERS, AND INCIDENTAL EXPENSES FOR ARMED FORCES PARTICIPANTS?			<input type="checkbox"/>				
19. TRANSPORTATION, MEALS, AND HOTEL ACCOMMODATIONS FOR UNIT REPRESENTATIVES TO VISIT THE SITE PRIOR TO THE EVENT?			<input type="checkbox"/>				
20. TRANSPORTATION COSTS FROM HOME STATION TO THE EVENT AND RETURN FOR ARMED FORCES PARTICIPANTS?			<input type="checkbox"/>				
21. TRANSPORTATION COSTS FOR ARMED FORCES PARTICIPANTS BETWEEN THE SITE OF THE EVENT AND THE HOTEL?			<input type="checkbox"/>				
22. TELEPHONE FACILITIES FOR NECESSARY OFFICIAL COMMUNICATIONS AT THE SITE OF THE EVENT?			<input type="checkbox"/>				

SECTION IV - CERTIFICATION

23. I am acting on behalf of the sponsoring organization and certify that the information provided above is complete and accurate to the best of my knowledge. I understand that representatives from the military services will contact me to discuss arrangements and costs involved prior to final commitments, or to inform me of their inability to support this event. I also understand that operational commitments must take priority and can preclude a scheduled appearance at an approved public activity.

a. SIGNATURE OF SPONSOR'S REPRESENTATIVE	b. DATE SIGNED
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INSTRUCTIONS

1. This form is used to request Armed Forces musical unit, personnel, color/honor guard and/or exhibit/equipment participation in public events. The requested information is required to evaluate the event. Please complete all sections.

2. This form should be submitted to the appropriate unit (*indicated in Instruction 5*) not less than 30 or more than 90 days in advance of a scheduled program. Please realize that all Armed Forces units have specific military missions and training requirements. Participation in public programs will only be authorized when such support is in the best interests of the Department of Defense and the Military Services and does not interfere with mission or training programs. In all cases, operational commitments must take priority and can cause previously scheduled appearances to be cancelled.

3. Department of Defense policies require that Armed Forces participation in public events will be provided at no additional cost to the Government. The sponsor is required to pay, when necessary, the standard Military Services allowance for quarters and meals for all Armed Forces participants and for other services which have been determined in advance by the Military Services and agreed to by the sponsor. Transportation and meal costs are not usually incurred when support is provided from a local military installation. However, circumstances may dictate that reimbursement for any or all of these costs may be necessary. All costs are binding after a unit, personnel, or exhibit has arrived at an event site, even though weather conditions or other unforeseen circumstances force the event to be cancelled.

4. Armed Forces musical units are organized for ceremonial and traditional purposes and to support recruiting activities. However, they may be authorized to provide certain specified presentations, such as patriotic ceremonies, for public programs. Armed Forces musical organizations are not permitted to provide entertainment, background, dinner, dance or other social music at public or private events in competition with the customary or regular employment of local civilian musicians. Limited resources permit only one band and/or choir to perform at an event, and the Military Services reserve the right to cancel support to sponsors who have scheduled more than one such unit.

5. Additional forms may be obtained through the office listed below or through the nearest military installation public affairs office. If you have questions regarding the information on this form please call the Directorate for Programs and Community Relations between 8:00 a.m. and 5:00 p.m. Eastern Time, Monday through Friday, holidays excepted:

Commercial (703) 695-2036; FAX (703) 697-2577

MAIL COMPLETED FORM TO:

The Commander of the Military Installation closest to the event; OR the appropriate Military Service:

ARMY:

Office of the Chief of Public Affairs
ATTN: Community Relations Team
1500 Army Pentagon
Washington, DC 20310-1500

MARINE CORPS:

Commandant of the Marine Corps
Headquarters, U.S. Marine Corps
Code: PAC
Washington, DC 20380-1775

NAVY:

Department of the Navy
Office of Information
Community Programs Division (OI-5)
1200 Navy Pentagon
Washington, DC 20350-1200

AIR FORCE:

Office of the Secretary of the Air Force
Office of Public Affairs (SAF/PAC)
1690 Air Force Pentagon
Washington, DC 20330-1690

NATIONAL GUARD BUREAU:

National Guard Bureau
ATTN: NGB-PA (ComRel)
Room 2D400
2500 Army Pentagon
Washington, DC 20310-3500

SPONSOR: PLEASE RETAIN A COPY OF THIS FORM FOR FUTURE REFERENCE.

24. REMARKS (Use this area to continue any items if necessary. Reference by section and item number.)